# MANDATORY DISCLOSURE SESSION (2021-22)

## Marathwada Institute of Technology, Bulandshahr



## FOR

## B.TECH., M.TECH. & MCA COURSES

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#### 1. Name of the Institution Address including Telephone, Mobile, E-Mail

Marathwada Institute of Technology, Bulandshahr Dhamera Chola Bulandshahr Contact No. 9634313226 Email Id: <u>mitbsrregistrar@gmail.com</u>

#### 2. Name and address of the Trust/ Society/ Company and the Trustees Address including Telephone, Mobile, E-Mail

GRAMAUDYOGIK SHIKSHAN MANDAL, BULANDSHAHR Dhamera Chola Bulandshahr Contact No. 9634313226 Email Id: <u>mitbsrregistrar@gmail.com</u>

#### 3. Name and Address of the Vice Chancellor/ Principal/Director • Address including Telephone, Mobile, E-Mail

Dr. Atul Kumar Director Dhamera Chola Bulandshahr Contact No. 09358010236 Email Id: <u>atulphy225@gmail.com</u>

#### 4. Name of the affiliating University

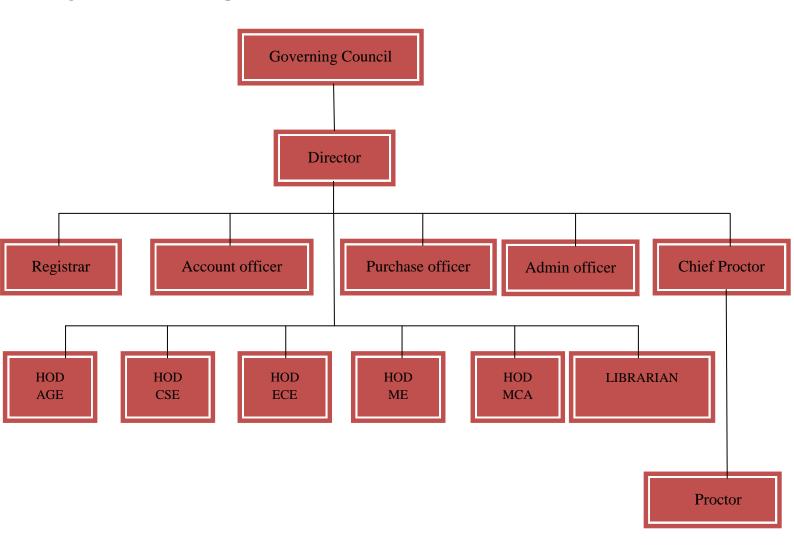
Dr. A.P.J. Abdul Kalam Technical University, formerly Uttar Pradesh Technical University Vistar Yojna, Naya Khera, Jankipuram, Lucknow, Uttar Pradesh 226031

### 5. Governance

### • Members of the Board and their brief background

	THE LIST OF COMMITTEE OF	NEWLY	ELECTED MEMBER	NDSHAH	R	THE EXPANSION	do
Sr. No	Full Name	Age	Address	Post Held	Occupation	Period From	Signatur
1.	Shri Yadnavir Anandraoji Kawade	75	MIT Cpmplex, Beed Bypass Road, Satara Village, Aurangabad – 431010.	President	Retired Govt. Employee	2017-2022	Law
2	Shri Subhash Kalyanrao Lomte	65	B-5, Meridian Status, Vishram Bagh Colony, Near Youth Hostel, Station Road, Aurangabad – 431005.	Vice- President	Social worker	2017-2022	Brit
3	Dr. V.S. Lomte	72	Gurukrupa', 33, Ashwini Housing Society Itkheda Prisar, Paithan Road, Aurangabad - 431 005.	Executive President	Retired Employee	2017-2022	W.
4.	Shri. Munish Rattan Lal Sharma	43	MIT Premises, Beed Bypass Road, Satara Village Parisar, Aurangabad – 431010.	General Secretary	Consultant	2017-2022	J.
5.	Shri, Rajinder Pal, S/o, Roop Lal Sharma	67	Plot No. 37, Laxmi Nagar, Bulandshahr – 203001.	Treasurer		2017-2022	Rom
6.	Shri. Bhupesh M. Mishra	42	MIT Premises, Satara Village Road, Aurangabad - 431010.	Member	Service	2017-2022	- Al
7	Ms. Bijlee D/o. Madhukar Deshmukh	44	a star management	Member	Service	2017-2022	Orgh

### Organizational chart and processes:



### 6. Programmes:

### Name of Programmes approved by AICTE:

S.NO	Branch Name	Intake 2020-21
Course	В.ТЕСН	
1	Agricultural Engineering	30
2	Computer Science & Engineering	30
3	Electronics & Communication Engineering	30
4	Information Technology	15
5	Mechanical Engineering	60
Course	M.Tech	
1	Computer Science & Engineering	18
Course	Master in Computer Applications	30
Course	Diploma	
1	Computer Science & Engineering	60
2	Electronics & Communication Engineering	30
3	Mechanical Engineering	60

S.NO	Branch Name	Seats	Durati	Entry	Fee in	Placement
			on	Level	Rs.	Facilities
Course	В.ТЕСН			<u> </u>		
1	Agricultural Engineering	30	4 Year	10+2	55,000	YES
2	Computer Science & Engineering	30	4 Year	10+2	55,000	YES
3	Electronics & Communication Engineering	30	4 Year	10+2	55,000	YES
4	Information Technology	15	4 Year	10+2	55,000	YES
5	Mechanical Engineering	60	4 Year	10+2	55,000	YES
Course	M.Tech			<u> </u>		
1	Computer Science & Engineering	18	2 Year	<b>B.TECH</b>	55,000	YES
Course	Master in Computer Applications	30	2 Year	BCA	55,000	YES
Course	Diploma			<u> </u>		
1	Computer Science & Engineering	60	3 Year	10	30,150	YES
2	Electronics & Communication Engineering	30	3 Year	10	30,150	YES
3	Mechanical Engineering	60	3 Year	10	30,150	YES

## 7. Faculty:

years First to Fin		Permanent Faculty Available			FSR	No. of Adjunct Faculty	
e de la companya de la compa	Years	Professor	Associate Professor	Assistant Professor	Total		
I							
120	6	1	1	4	6	1:20	
120	6	1	1	4	6	1:20	
120	6	1	1	4	6	1:20	
60	3	1	1	1	3	1:20	
240	12	1	3	8	12	1:20	
I							
36	4	1	1	2	4	1:15	
60	4	1	1	2	4	1:20	
l							
180	8	1		7	8	1:25	
90	4	1		3	4	1:25	
180	8	1		7	8	1:25	
	61	10	9	42	61		
	intake for four years 120 120 120 60 60 240 36 60 180	intake for four yearsrequired from First to Final Years1206120612066032401236460418081808	intake for four years       required from First to Final Years       Professor         120       6       1         120       6       1         120       6       1         120       6       1         60       3       1         240       12       1         36       4       1         60       4       1         180       8       1         180       8       1         180       8       1	intake for four years         required from First to Final Years         Professor         Associate Professor           120         6         1         1           120         6         1         1           120         6         1         1           120         6         1         1           120         6         1         1           120         6         1         1           60         3         1         1           60         3         1         1           60         4         1         3           36         4         1         1           60         4         1         1           90         4         1         1           180         8         1         1	intake for four years         required from First to Final Years         Professor         Associate Professor         Assistant Professor           120         6         1         1         4           120         6         1         1         4           120         6         1         1         4           120         6         1         1         4           120         6         1         1         4           120         6         1         1         4           120         6         1         1         4           60         3         1         1         1           240         12         1         3         8           36         4         1         1         2           60         4         1         1         2           60         4         1         1         2           90         4         1         3         3           180         8         1         7         1	Intake for four years         required from First to Final Years         Professor         Associate Professor         Assistant Professor         Total           120         6         1         1         4         6           120         6         1         1         4         6           120         6         1         1         4         6           120         6         1         1         4         6           120         6         1         1         4         6           120         6         1         1         4         6           60         3         1         1         3         12           36         4         1         1         2         4           60         4         1         1         2         4           60         4         1         1         2         4           90         4         1         3         4         1           180         8         1         7         8	Intake for four years         required from First to Final Years         reduced from Frofessor         Associate Professor         Assistant Professor         Total           120         6         1         1         4         6         1:20           120         6         1         1         4         6         1:20           120         6         1         1         4         6         1:20           120         6         1         1         4         6         1:20           120         6         1         1         4         6         1:20           120         6         1         1         4         6         1:20           60         3         1         1         3         1:20           240         12         1         3         8         12         1:20           36         4         1         1         2         4         1:15           60         4         1         1         2         4         1:20           180         8         1         1         3         4         1:25           180         8         1         1

Name:		
Dr. Atul Kumar		
Date of Birth:		
30/06/1973		
Unique ID:		
370975081360		
Education Qualifications		
Ph.D.	("Electronic and Vibrational Spectral of some Subs Molecules").	tituted Pyrimidine -2008
M.Tech.	In Electronics from Himachal Pradesh.	- 2013

M.Tech.	In Electronics from Himachal Pradesh.	- 2013
MBA	From NewPort University, Californiya	-1996
Post-Graduation M.Sc	(Physics Specialization in Electronics)	-1994
Graduation (B.Sc)		-1992

Work Experience Total (Industry / Academic)= 37 years

Area of Specialization- Electronics

Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate **Diploma Level:** 

**Engineering Physics** 

**Electronics Engineering** 

#### **Research guidance (Number of Students)**

- No. of papers published in National/ International Journals/ Conferences=08
- Master (Completed/Ongoing)-Nil
- Ph.D. (Completed/Ongoing)-1
- Projects Carried out=5
- Patents (Filed & Granted)-Nil
- Technology Transfer-Nil

• Research Publications (No.of papers published in National/International Journals/Conferences)=14

## No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)=5

- Published a Book related to the syllabus of UPTU 1st Sem. & 2nd Sem (Pragati
- Publication)
- Published a Book related to the syllabus of UPTU 1st Sem. & 2nd Sem
- (Quantum Publication)
- Industrial psychology (Quantum Publication).
- Industrial Economics (Quantum Publication).
- Industrial sociology (Quantum Publication).

#### **9.** Fee:

#### Details of Fee, as approved by State Fee Committee, for the Institution

B.Tech., M.Tech, MCA, Rs. 55000/ - per year

#### • Time schedule for payment of Fee for the entire Programme

Charged annually in routine but also accepted in installments on demand.

#### • No. of Fee waivers granted with amount and name of students

No.of Fee waivers students is 1x55000= Rs.55000

#### 10. Admission

#### 11. Admission Procedure

#### **ADMISSION TO B.TECH FIRST YEAR:**

#### ELIGIBILITY: As notified in JEE (Main) brochure

#### **Seats under Different Schemes**

85% seats of total approved intake will be filled through JEE Main counseling and remaining 15%

seats of approved intake will be filled under management quota.

#### **Through Management Quota:**

Candidate has to apply online through the institute website. Institute will shortlist the candidate on the basis of their PCM merit at 10+2 level & candidate will be called for written test and personal interview. On successful completion of a written test and interview, the candidate will be offered admission.

#### **ADMISSION TO M. TECH**

The candidates seeking admissions to M. Tech programme are required to appear in

PG Admission Test and Counselling conducted every year by Dr APJ Abdul Kalam Technical University, Lucknow

(Dr APJAKTU). The final admission of the qualified candidates will be done through counselling.

The candidate willing to get admission through management quota is also required to qualify the PG admission test. The candidates having valid GATE score are exempted from the written examination.

#### **ADMISSION TO MCA FIRST YEAR:**

#### Seats under Different Schemes:

85% seats of total approved intake will be filled through UPCET counselling and remaining 15%

seats of approved intake will be filled under management quota.

#### **Through Management Quota:**

Interested candidate has to apply online through the institute's website and will be shortlisted on the basis of his Graduation percentage.

### Calendar for admission against Management/vacant seats:

-Last date for application for admission:	Every year depending upon the counseling
-Last date for submission of application:	Every year depending upon the University guideline in this respect.
-Dates for announcing final results:	Depending upon the University guidelines in this respect.
-Release of Admission list:	Within 2-3 days after announcing results.
-Date for acceptance by the candidates:	Within 1 week after releasing the admission list.
-Last date for closing admission:	Every year depending upon the guideline by the Univ. in this respect.
-Starting of Academic Session:	As per subject to university guideline for same.
-Refund of fee in case of withdrawal:	As per AICTE norms.

#### 12. Criteria and Weightage for Admission:

### Eligibility Criteria:

a)	•
	•

S.NO	Type of the	Duration	Minimum Qualifications for
	Programme	(Full-time)	Admission
1	Engineering & Technology	4 Years	<ul> <li>Passed 10+2 examination with Physics/ Mathematics /Chemistry/ Computer Science/Electronics/Information Technology/ Biology/Informatics Practices/ Biotechnology/Technical Vocational subject/ Agriculture/ Engineering Graphics/ Business Studies/Entrepreneurship.(Any of the three)</li> <li>Obtained at least 45% marks (40% marks in case of candidates belonging to reserved category) in the above subjects taken together.</li> </ul>

Passed min. 3 years Diploma
examination
with at least
45% marks (40% marks in case
of
candidates belonging to reserved
category)
subject to vacancies in the First
Year, in
case the vacancies at lateral entry
are
exhausted.
(The Universities will offer
suitable bridge
courses such as Mathematics,
Physics,
Engineering drawing, etc., for the
students
coming from diverse
backgrounds to
achieve desired learning
outcomes of the
programme)

Candidates have to appear in the JEE Main apart from the qualification given above to get admission.

**b**) .

S.NO	Type of the	Duration	Minimum Qualifications for
	Programme	(Full-time)	Admission
	MCA	2 Years (Fulltime)	Passed BCA/ Bachelor Degree in Computer Science Engineering or equivalent Degree. OR Passed B.Sc./ B.Com./ B.A. with Mathematics at 10+2 Level or at Graduation Level (with additional bridge Courses as per the norms of the concerned University). Obtained at least 50% marks (45% marks in case of candidates belonging to reserved category) in the qualifying examination.

Candidates have to appear in the UPCET apart from the qualification given above to get admission.

5

#### PLOT NO. 37, LAXMI NAGAR,

**BULANDSHAHR 203 001** 

2022

Date: 15 02

GSM/BSR/ ADM./ 22-23 /HD

To,

The Deputy Registrar,

Office of the Firms, Societies and Chits,

Regional Office, Vikas Vihar,

Mohan Puri, Meerut.

Hon'ble Sir,

Sub. : Filing of Annual Audited Accounts of our Society for the Financial Year ended on

31.03.21

Reg. No. : File No. 33948 (M)

Kindly find attached herewith Two sets of Audited Accounts with Audit Report for the Financial Year 2020-21 duly signed by the Office Bearers of the Society.

Thanking you,

Yours faithfully,

For GRAMAUDYOGIK SHIKSHAN MANDAL

DR. R. P. SHARMA

TREASURER

Encl. : a/a.



Audit Report under Section 12 A (b) of the Income-tax Act, 1961, in the case of charitable or religious trust or institutions

We have examined the Balance-Sheet of <u>GRAMAUDYOGIK SHIKSHAN MANDAL</u>, <u>BULANDSHAHR</u> as at <u>31<sup>st</sup> MARCH</u>, <u>2021</u> and the Income & Expenditure Account for the year ended on that date which are in agreement with the books of account maintained by the said trust or institution.

We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of the audit. In our opinion, proper books of account have been kept by the head office and the branches of the above named trust / institution visited by us so far as appears from our examination of the books, and proper returns adequate for the purposes of audit have been received from branches not visited by us. Subject to the comments given below :

in our opinion and to the best of our information, and according to information given to us, the said accounts give a true and fair view –

- (I) In the case of the balance-sheet, of the state of affairs of the above named trust/institution as at  $31^{ST}$  MARCH 2021, and
- (II) In the case of the Income & Expenditure Account, of the Deficit of its accounting year ending on <u>31<sup>st</sup> MARCH 2021.</u>

Standard V. & CO. & CO.

For SHARMA N. V. & CO. CHARTERED ACCOUNTANTS

(N. V. SHARMA)

PROPRIETOR UDIN-21031540AAAAABE5073

Place <u>AURANGABAD</u> DATE : 24.12.2021

#### ANNEXURE STATEMENT OF PARTICULARS

## APPLICATION OF INCOME FOR CHARITABLE OR RELIGIOUS PURPOSES.

- 1. Amount of income of the previous year applied to charitable or
- religious purpose in India during that year.

1.

2. Whether the trust / institution has exercised the option under clause (2) of the Explanation to section 11(1) ? if so, the details of the amount of income deemed to have been applied to charitable or religious purpose in India the previous year.

5

- 3. Amount of Income accumulated or set apart \* / finally set apart for application to charitable or charitable or religious purpose, to the extent it does not exceed 25 percent of the income derived from property held under trust \*wholly / in part only for such purpose.
- 4. Amount of income eligible for exemption under section 11(1)© : (Give details)

1,20,80,577/-( AS THE APPLICATION MORE THAN 85% OF GR

RECEIPTS)

- 5. Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2).
- 6. Whether the amount of income mentioned in item 5 above have invested or deposited in the manner laid down in section 11(2)(b) ? if so, the details thereof.
- 7. Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11 ( B ) ? if so, the details thereof
- 8. Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year
  - a) has been applied for purpose other than charitable or religious purpose or has ceased to be accumulated or set apart for application thereto, or
  - b) has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(i) or section 11(2)(b)iii), or

c) has-not been utilised for purposes for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof ? if so, details thereof.



1,20,80,577/-

NIL

NIL

NIL

NIL

NIL

NIL

NIL

NIL

NIL

#### II. <u>APPLICATION OR USE OF INCOME OR PROPERTY FOR THE BENEFIT OF PERSONS REFERRED TO</u> IN SECTION 13(3).

1. Whether any part of the income or property of the \*trust / institution was lent, or continues to be lent, in the previous year to any person referred to in section 13 (3) (hereinafter referred to in this Annexure as such person) ? if so, give details of the amount, rate of interest charged and the nature of security, if any

5

- 2. Whether any land, building or other property of the \*trust / institution was made, or continued to be made, available for the
- use of any such person during the previous year? if so, give details of the property and the amount of rent or compensation charged, if any
- 3. Whether any payment was made to any such person during the previous year by way of salary, allowance or otherwise? if so, give details
- 4. Whether the services of the \*trust / institution were made available to any such person during the previous year? if so, give details thereof together with remuneration or compensation received, if any
- 5. Whether any share, security or other property was purchased by or on behalf of the \*trust / Institution during the previous year form any such person? if so, give details thereof together with the consideration paid
- 6. Whether any share, security or other property was sold by or on behalf of the \* trust / institution during the previous year to any such person? if so, give details thereof together with the consideration received.
- 7. Whether any income or property of the \*trust / institution was diverted during the previous year in favour of any such person? if so, give details thereof together with the consideration received
- 8. Whether the income or property of the \*trust / institution was used or applied during the previous year for the benefit or any such person in any other manner? If so, give details.

NO



NO

NO

NO

NO

NO

NO

こうちょう うちょう しんちょう たちままた ちょうちょう しょうしん しんしょう

NO

## INVESTMENTS HELD AT ANY TIME DURING THE PREVIOUS YEAR(S) IN CONCERNS IN WHICH PERSONS REFERRED TO IN SECTION 13(3) HAVE A SUBSTANTIAL INTEREST

5

				and the second designed in the second designe	
Sr. No.	Name and Address of the Concern	Where the concern is a company, number and class of share held	Nominal value of the investment	Income from the Investment	Whether the amount i col. 4 exceed 5 per ce of the capital of the concern during the prevous year – say, ye / no
		3	4	5	6
1	2	5			NIL
•	NIL	NIL	NIL	NIL	NIL
				NIL	NIL
	NIL	NIL	NIL		
			NIL	NIL	NIL
	NIL	NIL			
	•		AUI	NIL	NIL
Total	NIL	NIL	NIL		

For SHARMA N. V. & CO. CHARTERED ACCOUNTANTS (N. V. SHARMA) PROPRIETOR M. N. 031540 UDIN-21031540AAAAABE5073

PLACE AURANGABAD DATE : 24.12.2021

111.

		GR Dha	AMAUDYOG amera - Chol	IK SHIKSHAN MANDAL'S a, Bulandshahr - 203001		N	
		CONSC	OLIDATED BAL	ANCE SHEET AS AT 31/03/2021			
FUNDS & LIABILITIES	Sch. No.		RS		Sch No.	-	
Trust Funds or Corpus	1		2,490,079	Movable Assets	6		
Corpus Fund		3,000					41,039,45
Devlopment Fund		35,000	-	Investment			
Allumini Fund		2,452,079			7		2,000,00
				and the second			
Long Term Liabilities	2		and a second	Current Assets			
- Security Deposit Payable		5,895,789	5,895,789	Lones & Advances Deposits	8		·····
•				Accounts Receivable			12,623,39
				Closing Stock	9		8,474,00
Other Liability					10		88,000
- Accounts Payable	3	71,797,115	71,797,115	Cash and Bank Balances	11		3,338,605
- Scholarship	4	2,248,545	2,248,545				
				Income and Exp. Account	5		
				Surplus Balance as per Last BS		(454,041)	
				Add - Deficit during the year		15,322,103	14,868,062
e above Balance Sheet to the be			82,431,528	· · · · · · · · · · · · · · · · · · ·	<u></u>		82,431,528

he above Balance Sheet to the best of my belief contains a true account of the Fund and Liabilities and of the Property and Assets of the Trust.

for Gramaudyogik Shikshan Mandal, Bulandshahr

As per our Report even dated For SHARMA N.V. & CO. CHARTERED ACCOUNTANTS

Prof Munish R. Sharma General Secretary DATE :- 24/12/2021 PLACE :- BULANDSHAHR

TREASURER

TREASURER MEMBER

(CA N.V.SHARMA)

URANGABAL (NI.S.)

TED AC

PROPRIETOR Membership No. 31540 FRN:125601W UDIN-21031540AAAABE5073

## STATEMENT OF CONSOLIDATED INCOME & EXPENDITURE ACCOUNT

#### Dhamera - Chola, Bulandshahr - 203001

#### FOR THE YEAR ENDED ON 31.03.2021 EXPENDITURE Sch. RS. INCOME . Sch. RS. To Opening Stock 92,510 By Tuition Fees 1 8,991,955 To Affiliation, Inspection and Exam. Exp. 13 465,617 BY Examination 2 349,040 To Audit Fees 14 100,000 By Other Fees 3 195,193 To Salaries & Wages 15 12,483,377 By Hostel & Mess 4 90,300 To Lab Expenses 16 316,335 | By Interest Income 5 1,113 To Electricity Expenses 17 727,593 By Registraton 6 295,100.00 To Repairs & Maintenance 18 283,345 By Agriculture 7 1,270,459 To Finance Charges 19 36,180 | By Dairy 8 302,442 To Office Contingencies 20 40,727 By Transportation 9 42,750 To Staff & Students welfare Expenses 21 141,489 By Sale Scrap 10 9000 To Travelling & Conveyance Expenses 22 331,140 By Skill and Training Income 11 398225 To Other Establishment Exp. 23 11,228,294 By Sundry Bal Written Back 12 47000 To Bus Rent 24 91,700 By Closing Stock 88000 To Depreciation (As per Dep schedule) 25 1,064,371 By Excess of Exp. Over Income 15,322,103 **Transferred to Balance Sheet** TOTAL

For Gramaudyogik Shikshan Mandal, Bulandshahr

TOTAL 27,402,679

As per our Report even dated

For SHARMA N.V. & CO.

CHARTERED ACCOUNTANTS

Membership No. 31540

UDIN-21031540AAAABE5073

SHARMA )

PROPRIETOR

FRN:125601W

MAN. D

AURANGABAS

(M.S.)

DACC

Prof. Munish R. Sharma **General Secretary** 

DATE :- 24/12/2021

PLACE :- BULANDSHAHR

MEMBER

27,402,679

⊂ Dhamera - Chola, Bulandshahr - 203001

SCHEDULES FORMING PART OF BALANCE SHEET FOR THE YEAR 31/03/2021

1	CORPUS FUNDS:		GSN	A BSR	MIT	tor.
	Corpus Fund					
	Development fund			,000	-	3,
	Allumini Fund Poly		35,	000	-	35,0
	Opeining Allumini Fund Engg as per Last B/S			-	109,00	00 109,0
	Add- Allumini Fund Engg During the year			-	2,336,07	79 2,336,0
	Less - Deletion during the year			-	7,00	and the second se
	TOTAL CORPOSITUND		241-242			
		ing in the second s Second second	38,0	)00	2,452,07	9 2,490,0
2	LONG TERM LIABILITIES / DEPOSITS					
	Canteen Security Deposit 2014-15					
	Security Deposit		75,00		•	75,00
	Security Deposit Poly		1,312,20	00	4,480,589	the second s
10710201	AOPALLONG HERM PABLITIES		-		28,000	
			1,387,20	0	4,508)589	
3	ACCOUNTS PAYABLE/SUNDRY CREDITORS					
D	uties & Taxes	-				1
	SK Security Services Pvt Ltd		-		55,525	55,525
	eepak Readymade Garments		-		113,663	113,663
	anga Jamuna Travels		-		159,632	159,632
	S Mandal Aurangabad		364,300		-	364,300
	mant Lai	-	15,023,575		30,994,449	46,018,023
	ran Prakashna Ltd		-		6,508	6,508
	it Kumar (Lect.)	$\square$	·····		126,805	126,805
	T Aurangabad	1	-		14,325	14,325
1	r Mundka		-		15,677,653	15,677,653
-	esh Sharma (Bus)		5,100,000		-	5,100,000
	Sharma	L	20,048		-	20,048
	hpa Devi (Land)		-		2,990,915	2,990,915
	reet (Land)	L	200,000			200,000
-	y Non Teaching Payable		97,828		-	97,828
	y Teaching Payable		-		83,447	83,447
	ma N V & Co	100	-		(611,918)	(611,918)
-	Sharma		534,165		710,775	1,244,940
No. of Concession, name	ak <sub>l</sub> Gaur Lect.				6,651	6,651
veen:	The second secon	•	/			-,

Dhamera - Chola, Bulandshahr - 203001

<b></b>	SCHEDULES FORMING PART OF	BALANCE SUSTER	203001	
	SCHEDULES FORMING PART OF Kapil Kumar Sharma	DALANCE SHEET FC	DR THE YEAR 31/0	3/2021
F	PMKVY Salary Payable A/c		- 2	,262 2,262
	Prem Shankar Sharma (Store)		- 154,	.547 154,547
	Rajeev Kumar Ag.		- 15,	945 15,945
	Salary Payable Guest /B.Voc		- 8,	085 8,085
	Sandeep Kumar (Lect.)		- (72,:	267) (72,267)
	Sanjay Sharma(Peon)		- 8,4	10 8,410
	TOTAL OFACCOUNTS PAYABLE		- 2,4	01 2,401
		21,339,9	916 50,457,1	99 74:797.115
	4 SCHOLARSHIP			
	Scholarship			
	TOTAL SCHOPARSHIP	-	2248545.	00 2,248,545
			2;248;54	5 2,248,545
5	Income and Expenditure Account :			
	Bal. as per last Balance Sheet			
All Contractor	Add / Less- Surplus / Deficit during the year	(36,360,93		1 101/041
	Closibis/Bellenice/c//	(1,840,06	1 - / 1 - = / 000	(15,322,103)
	ERCORALDUATEIIUDU/ES	(38,200,99)		
		(15,435,882	.) 82,999,348	67,563,466
. 6	FIXED ASSETS:			
ii	MOVABLE	25 200 000		
	TOTAL OF FIXED ASSETS	35,289,358	-7: 00,050	41,039,453
		35,289,358	5;750;096	41,039,453
Contraction of the local division of the loc	Investments	1.500.000		
	OTAL INVESTMENTS	1,500,000	500,000	2,000,000
		1,500,000	500,000	2;000,000
8 L	ONES & ADVANCES DEPOSITS:	<u> </u>		
L	ones & Advances (Asset)	F 745 944		
	eposit -Telephone	5,715,928	6,340,479	12,056,407
	eposit -BSNL	1,150	14,200	15,350
De	eposit -BIHAR GOVT. SC/ST DEPT		34,541	34,541
De	POSIT UPSEB		500,000	500,000
	TAL OF ADVANCES & OTHER DEPOSITS		17,100	17,100
	L. Martin Martin and Ma	5,717,078	6,906,320	12,623,398
	h h h	1013	A.	- Transmitter
	(Aurangate (M.S.)	AND THE	word	
	V V V VIII			* * *

By P SUNE A AURANGABAI (M.S.) N ED AC

Dhamera - Chola, Bulandshahr - 203001

SCHEDULES FORMING PART OF BALANCE SHEET FOR THE YEAR 31/03/2021

9	ACCOUNTS RECEIVABLE:		· /	·····
	Tuition Fees Receivable	-	6,802,480	6,802,480
	Scholarship Receivable	-	-	
	Mukesh Gupta (Bookshop)	5,000	-	5,000
2010	Pawan Aadti (Kakor)	672,827	-	672,827
_	PCDF LTD CATTEL FEED PLANT (PRAG DAIRY)	(1,498)	-	(1,498
	P K IANT UDYOG	5,000	-	5,000
	. Movable Assets	840,200	-	840,200
	SELF ASST TAX A.Y. 2016-17	150,000		150,000
	TOTAL OF ACCOUNTS RECEIVABLE	1,671,529	6,802,480	8,474,009
<b>1</b> 5 (0)	Closing Stock	88,000		88,000
11	CASH & BANK BALANCES:			
	PNB 1067 (SCHOLARSHIP)	-	83,587	83,587
	S B I KURJA 65137380551	-	2,102,018	2,102,018
	S B I AURANGABAD37722759271	-	10,937	10,937
	S B P KHURJA 65009522877	-	5,279	5,279
	S B I 13346	159	-	159
	S B I BANK A/C 65195157364	1,122,736	-	1,122,736
	S B I MIT ABD 37722759872	11,307	-	11,307
	S B I VIKAS BHAVAN BSR 65004496352	2,582	-	2,582
rveligia.	TOTAL OF CASH & BANK BALANCES:	1,136,783	2,201,821	3,338,605
**	BRANCH & DIVISION:			
	G S MANDAL BULANDSHAHR	(60,838,631)	60,838,631	0
an areas	TOTAL OF BRANCH & DIVISION:	(60,838,631)	60,838,631	0
	TOTAL ASSETS	(15,435,882)	82,999,348	67,563,465

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Dhamera - Chola, Bulandshahr - 203001

SCHEDULES FORMING PART OF INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31.03.202

		and the second	ED 31.03.2021
1 TUITION FEES	: (۲۲) (۲۲) (۲۲)	WINT BS:	TOTA
Tuition Fees			
Development Fees		8,972,95	5 8 072
Old Fee		-	5 8,972
OTHER FEES:	19,0	- 00	19
2 Examination Income			
3 Other Fees		349,040	349,
4 Hostel & Mess	4,00	63,900	
5 Interest Income	61,50	28,800	90,
Registration Fee	82	434	1,
Registration Fee - Poly	258,10		258,
Agriculture Income	37,00		37,0
Dairy Income	1,270,45		1,270,4
Transportation Fees	302,44		302,4
Sale Scrap	42,75		42,7
Skill and Training Income	9,000	- 10	9,0
Sun. Bal Written Back	-	398,225	398,2
Misc.Income	-	47,000	47,0
Late / Fine Fees	-	125,493	125,4
Closing Stock	1,800		1,80
AIO MATHER SHINKS	88,000		88,00
the second of the second s	2,094,872	9,985,705	12,080,57
	2,094,872	9,985,705	12,080,57
Opening Stock			
	92,510	-	92,51
AFFILIATION, INSPECTION AND EXAM EXPENSES:			
Examination Expenses	•	133,000	133,000
Registratiion Fees and Exp.		119,285	119,285
UPSE Exam Exp	-	155,382	155,382
		57,950	
TOTAL AFFILIATION EXPENSES			57,950
		465,617	465,617
NUDIT FEES			
udit Fess			
OTAL AUDIT FEES	25,000	75,000	100,000
	25,000	75,000	100,000
ALARIES & WAGES			
PF/CPF			
		355,751	355,751
alary Visiting		153,822	153,822
lary Non Teaching		1,343,331	1,343,331
ary Security		1,505,331	1,505,331
ary Teaching		1,458,861	1,458,861
TAL MANPOWER EXPENSES		7,666,281	7,666,281
		12,483,377	12,483,377
dr h h.	I/_		
the	Nº	1 sawas	N°

## GRAMAUDYOGIK SHIKSHAN MANDAL'S Dhamera - Chola, Bulandshahr - 203001

-	6 LAB EXPENSES:	LINDITU	AL ALCOL	INT FO	R THE VEAD	CAIDES	
-	SCHEDULES FORMING PART OF INCOME & EXF 6 LAB EXPENSES: Consumable Store				THE TEAK	ENDED	31.03.2021
	Diesel Exp			-	f		-
	Internet Charges					3,235	3
	a land with a cost so					9,293	229
						3,807	53
17	ELECTRICITY EXPENSES					5,335	316
	Electricity Charges						
	TOTAL ELECTRICITY CONSUMPTION EXP.		30	0,288	607		
-				,288	697	,305	727,
18	REPAIRS, MAINTENANCE & INSURANCE:				097	,305	727,
	pails building						
	Repairs - Computers		1,	,000	54	706	
	Repairs - CCTV			- +		706 600	55,7
	Repairs - Electricals & Equipment			-			13,6
	repairs - rurniture		34,9	927	27,6	40	5,7
	Repairs - Gen Set			-	2,8	the second s	62,63
	Repairs and Maintance		2,7	80	2,8	the second se	2,80
	epairs - Vehicle		38,5	50	3,5	the second se	13,90
-   R	epairs- Plumbing		18,3		52,0		42,09
	ehicle Insurance	_	4,9	65	2,17		70,38
Contract of the second	OTAL REPAIRS MAIN SURANGE BYP		-	1	9,36	-	7,13
			100,57	2	182,77		9,369
BS	nk charges, Commission					°	283,345
	DTAL FINANCE CHARGES		4,74	3	31,43		
0 0			4,74	3	31,437		36,180
	FICE CONTINGENCIES:			1		1	36,180
	ice & Misc. Exp.					1	
10	FAL OFFICE CONTINGENCIES	842	10,500		30,227	+	40 707
+		4	10,500		30,227		40,727
Staf	f 2. Chud	+				1	40,727
Fund	f & Students welfare Exp. tion & Festival	+		-			
Med	ical Exp.	+					
Staff	Allowances	1000 C	4,198	Carriera	4,130		8,328
Staff	Welfare		4,940				4,940
Stude	ents Welfare Exp.	<b> </b>	12,185	_			12,185
New	Deserve Ore				2,096		2,096
	Papers & Periodicals				825		825
Skill a	nd Training Exp.		•		2,812		
TOTA	STAFF & STUDENTS WELFARE EXP.		- [		110,303		2,812
	UA N.	and an	21,323			1	10,303
TDAN	5	A CAR			120,166	1	41,489
RAVE		12					
Diesel a	& Petrol						
ocal C	onveyance	JE M	-		194.000		
ravelin	R Exp	Contraction of the second			184,982	18	34,982
OTAL		GAD <sup>TS</sup>			23,620	2	3,620
	RAVELLING & CONVEYANCE EXPENSES		6,250		116,288		2,538
. 1	NI		6,250		24,890		1,140
{	M	/		A			
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Dhamera - Chola, Bulandshahr - 203001

23	OTHER ESTARI ISLANENT THOUME & EXPEND	<b>ITURE ACCOUNT FO</b>	R THE VEAD ENDER	
	SCHEDULES FORMING PART OF INCOME & EXPEND OTHER ESTABLISHMENT EXPENSES:		THE TEAK ENDED	31.03.2021
	Advertisement / Admission Promotion Expenses Agriculture Exp.		+	
	Dairy Exp	1,195,613	82,420	82,
		380,148	-	1,195,
	Entertaintment Charges		-	380,
	Freight & Cortage	1,960		1,
	Professional & Legal Charges		19,094	19,
-+	PF Damages Charges	408	(30,000)	(29,
	TDS Interest	·	315,158	315,1
	Mess Exp	+	196,254	196,2
	Telephone , Mobile and Postage Exps	282,414	-	282,4
	Printing & Stationery	·	31,578	31,5
_	R/off	·	42,234	42,2
S	Sundry Bal Written Off		(8)	
]	OTAL OTHER ESTABLISHMENT, EXPENSES	1,428,024	7,282,997	8,711,0
24 B	SUS RENT	3,288,567	7,939,727	11,228,29
R	ent-BUS			11,220,23
1999 - B. S.		91,700		
T	OTAL BUILDING RENT		-	91,70
		91,700	•	91,70
5 DI	SODECIONICA			
	ERRECIATION (Asiper-Dep:Schedule)	262.400		
		263,486	800,885	1,064,371
	to the suggesting and the second s			
		2. 2894. (epte)	17:3 48:50 Things	
144 FTW 172 17			///***********************************	11.5 (18)2, (\$7C
NE	TSURPLUS			
and the second second		(1,840,068)	(13,482,035)	(15,322,103)

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2.44

	WDV as on 31.03.2021 31.03.2021 96,176 92,778 3,004,907 238,441 17,506 68,180 68,180 68,180 68,180 68,180 68,180 5,750,096
3.2021	Depreciation           14,369           14,369           14,369           16,972           33,436           7,523           33,436           33,436           11,399           32,116           32,116           12,032           121,399           121,399           121,399           121,399           80,885
GRAMAUDYOGIK SHIKSHAN MANDAL'S MARATHWADA INSTITUTE OF TECHNOLGY, BULANDSHAHR SCHEDULE FORMING PART OF THE BALANCE SHEET AS ON 31.03.2021 Addition	r Total 95,792 113,148 10,871 334,356 334,356 334,356 334,356 20,776 20,319 280,328 809,328 954,789 954,789 6,550,981
AN MANDAL'S NOLGY, BULAN IE BALANCE SI	Sept. Sale / Sale / Transfer / 0 Transfer / 0 56,750
GRAMAUDYOGIK SHIKSHAN MANDAL'S NADA INSTITUTE OF TECHNOLGY, BULAN E FORMING PART OF THE BALANCE SI Addition	Before After Sept. Sept. 2020 2020 108,124
GRAMAUDYOGIK SHIKSHAN MANDAL'S MARATHWADA INSTITUTE OF TECHNOLGY, BULANDSHAHR SCHEDULE FORMING PART OF THE BALANCE SHEET AS ( Addition	WDV as on Befor 1.4.2020 Sept. 20 95,792 Sept. 20 95,024 108,1 10,871 108,1 3,338,785 - 280,519 - 280,519 - 280,519 - 280,519 - 280,519 - 280,519 - 280,519 - 280,519 - 333,860 - 954,789 - 954,780 - 9554,780 - 95554,780 - 95554,780 - 95554,780 - 95554,
DEPREÇIATION SC	
DEI Sr. No.	

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GAMANUDYOGIIK SHIRSHAM MANDAL, BULANDSHAFIR       GAMANUDYOGIIK SHIRSHAM MANDAL, BULANDSHAFIR       GAMANUDYOGIIK SHIRSHAM MANDAL, BULANDSHAFIR       GAMANUDYOGIIK SHIRSHAM MANDAL, BULANDSHAFIR       Der, Rat       DER, RILCOME TAX ACT, JaGI FORMING PART OF THE BALLANCE SHEET AS ON 3L.03.2021       DER, RILCOME TAX ACT, JaGI FORMING PART OF THE BALLANCE SHEET AS ON 3L.03.2021       DER, RILCOME TAX ACT, JaGI FORMING PART OF THE BALLANCE SHEET AS ON 3L.03.2021       DER, RILCOME TAX ACT, JaGI FORMING PART OF THE BALLANCE SHEET AS ON 3L.03.2021       DER, RILCOME TAX ACT, JaGI FORMING PART OF THE BALLANCE SHEET AS ON 3L.03.2021       DER, RILCOME TAX ACT, JaGI FORMING PART OF THE BALLANCE SHEET AS ON 3L.03.2021       JUST JAGI FORMING FART OF THE BALLANCE SHEET AS ON 3L.03.2021       JUST JAGI FORMING FART OF THE BALLANCE SHEET AS ON 3L.03.2021       JUST JAGI FORMING FART OF THE BALLANCE SHEET AS ON 3L.03.2021       JUST JAGI FORMING FART OF THE BALLANCE SHEET AS ON 3L.03.2021       JUST JAGI FORMING FART OF THE BALLANCE SHEET AS ON 3L.03.2021       JUST JAGI FORMING FART OF THE BALLANCE SHEET AS ON 3L.03.2021       JUST JAGI FORMING FART OF THE BALLANCE SHEET AS ON 3L.03.2021       JUST JAGI FORMING FART OF THE BALLANCE SHEET AS ON 3L.03.2021       JUST JAGI FORMING FART OF THE BALLANCE SHEET AS ON 3L.03.2021
ECATION SCHEDULE AS FER INCOME SHIRSHAM MANDAL, BULANDSHAIR CRAMAUDYOGIK SHIRSHAM MANDAL, BULANDSHAIR CRAMAUDYOGIK SHIRSHAM MANDAL, BULANDSHAIR CRAMAUDYOSIK STRUCOME TAX ACT, 1961 FORMING PART OF THE BALANCE SHEL Dep. Rate WOV as on Addition Disk 1,12901 Sol
GRAMAUDYOGIIK SHIKSHAN MANDAL, BULAT       GRAMAUDYOGIIK SHIKSHAN MANDAL, BULAT       GRAMAUDYOGIIK SHIKSHAN MANDAL, BULAT       GRAMAUDYOGIIK SHIKSHAN MANDAL, BULAT       SCHORE TAX ACT, 1961 FORMING PART OF       DEFENCINE TAX ACT, 1961 FORMING
GRAMAUDYOGIK SH       Dep. Rate     WDV as on       10%     1.4.2020     2020       10%     1.4.4950     2020       10%     1.4.4950     2020       10%     1.4.4950     2020       10%     1.4.18.965     -       10%     1.4.18.965     -       10%     1.0%     1.4.18.965       10%     1.0%     1.4.18.965       10%     1.0%     1.4.930       10%     1.0%     2.14.930       10%     1.0%     2.16.2,769       10%     1.26,709     2.218.086       %     1.26,709     2.218.086       %     1.26,709     2.218.086       %     2.244     2.218.086       %     2.243     2.218.086       %     2.243     2.218.086       %     2.943
ECIATION SCHEDULE AS P ECIATION SCHEDULE AS P Bep. Rate WDV as 1,12,141,120 10% 1,1418, 1,12,100 10% 1,1418, 1,1418, 1,1418, 1,1418, 1,1418, 1,1418, 1,1418, 1,1418, 1,1418, 1,1418, 1,1418, 1,1418, 1,1418, 1,1418, 1,1420, 1,1418, 1,1418, 1,1418, 1,1418, 1,1418, 1,1418, 1,1420, 1,1418, 1,1420, 1,1420, 1,1418, 1,1420, 1,1418, 1,1420, 1,1418, 1,1420, 1,1420, 1,1420, 1,1418, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,1420, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200, 1,14200
ir. No Particulras 1 Building - Academic 2 Building - Academic 3 Building - Academic 3 Building - College 5 Building - College 10 Building - Liabrary 11 Dead Stock 11 Dead Stock 13 Generator 13 Generator 14 Kitchen Equipments 15 Land 15 Land 15 Covlopment 17 Site Devlopment 17 Site Devlopment 17 Site Devlopment 17 Site Devlopment 17 Site Devlopment 18 Tractor